# 2025 MATCH PLAY CLUB CHAMPIONSHIP ENTRY

#### **ENTRY FEE - \$ \$60**

# RULES ARE POSTED ON THE MEN'S CLUB BULLETIN BOARD IN THE LOCKER ROOM.

## **EVENT CHAIRMAN – ED ROSENBLOOM RULES CHAIRMAN – DON LONGACRE**

**ENTRIES MUST BE RECEIVED BY 11 MARCH 2025** 

## Mail your checks/cash to ABMC 1232 Fairfield St, Chula Vista, Ca 91913 or drop in Men's Club drawer slot.

SIGN ME UP FOR THE 2025 MATCH PLAY CLUB CHAMPIONSHIP. ENCLOSED IS MY \$60.00 ENTRY FEE:
X
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X